

APPLICATION FOR PERMIT TO APPRIATE PUBLIC WATERS OF THE

☐ SURFACE WATER



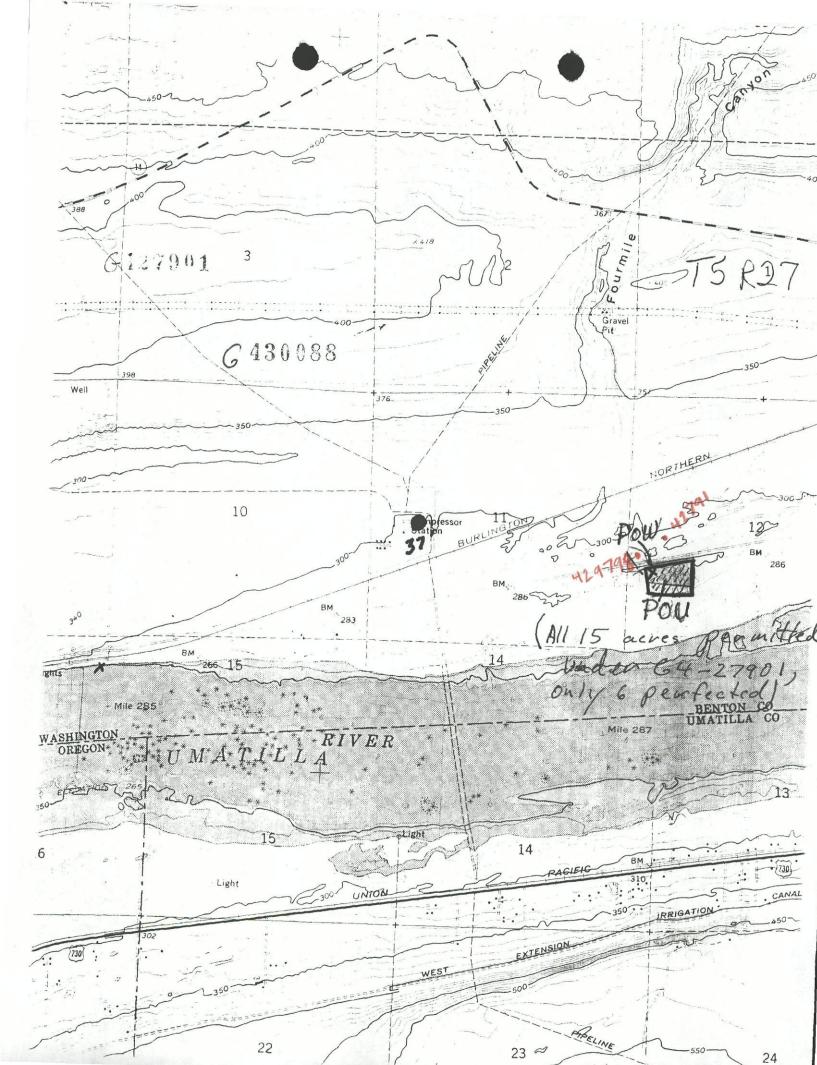


\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

		XES FOR O	W. S.	and the second contract of the		
APPLICATION NO.	W.R.I.A. COUNTY 31 Bentor	•	PRIORITY D	-11-89	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT	Jo. Dewick				1	
POBOY 67 Plymouth	1			1	Bus. Tel	783-3282
CHRISTY RD WA	PLYMOU	TH	u	VA.	Other Tel.	
ADDRESS (STREET)	(CITY)			(STATE)	2224	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT I	S A CORPORATION			AND	9934	6-0061
. IE CUREAGE WAT		OF SUPP		E OBOUND	WATED	
IF SURFACE WAT		SOURCE (WELL		F GROUND		, 1
			ELLI	au e	existing	well
TRIBUTARY	SIZE AND DEPTH 8" 33 deep					
LIST TO WILLOW WATER IS TO BE ARRUED (COMEST		ISE				
USE TO WHICH WATER IS TO BE APPLIED (DOMESTI			i, EIG.)			
ENTER QUANTITY OF WATER GUBIC FEET	PER SECOND (CFS) OR	11	LLONS PER MIN	NUTE (GPM)	ACRE FEET PER	YEAR
REQUESTED USING UNITS OF:	On		200		32.4	
	arin da in talan da in tal	Part of the second				
Opel three Oct	which days to include the state of the s			1. F		<u> </u>
						4
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME.	•		• 1	IF MUNICIPAL USE, ES	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR W		ED		20 YEARS FROM TODA	Y
Nov. 1, 1989	Nov 1,	1990				
	ION OF POINT OF DI	IVERSION/	WITHDRA	WAL		
. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT	OR ADDITION) SE	CTION TOWN	RANGE			
		数 发	1 I A	ILSO, PLEASE EN MARK THE POINT	(S) OF WITHDRAW	AL OR DIVERSI
	·					
IF NOT IN PLATTED PROPERT	Υ					
ON ACCOMPANYING SECTION MAPS, ACCURATELY	MARK AND IDENTIFY EACH POINT					T. V.
NORTH-SOUTH AND EAST-WEST DISTANCES FROM ALSO, ENTER BELOW THE DISTANCES FROM THE N				R WITHDRAWAL.		
450 FT east and 950	o feet south for	com we	et que	uter con	new of Se	012
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		Z. Town	5N	RANGE (E. OR	W.) W.M. COUNTY	NTON
72 00 /4					770	
DO YOU OWN THE LAND ON WHICH THIS SOURCE	IS LOCATED. IF NOT, INSERT NAME	& ADDRESS OF (OWNER		- Colorati	ra zara a k
YES LEGAL DESCRI	IPTION OF PROPERT	Y ON WHI	CH WAT	ED IS TO B		
LEGAL DESCRIPTION OF PROPERTY O					L OGED	
Portion of 51/2					7 E.W. N	2. lyen
Southerly of the	aland of	SP	SR	RERTON	- word a get	vely
of the fole dece	wheel live:	Buine	ua ai	ta non	it on t	he E
The process of the	12 7930 -	lest o	Lit	4. 1 4	e NE CA	recent
line of said Su	5 410 111	100	7.4	18	0/ 0 //	7 1
thereof; thence	5 74° W, 49	co ke	6,4	rence	14 14 - 11	74
point in the S	Line of se	red r	ight-	of - un	ay and	the _
terminus of said	line, en	Bent	m G	unty,	Washer	egtow.
					A THE SHEET	gale a

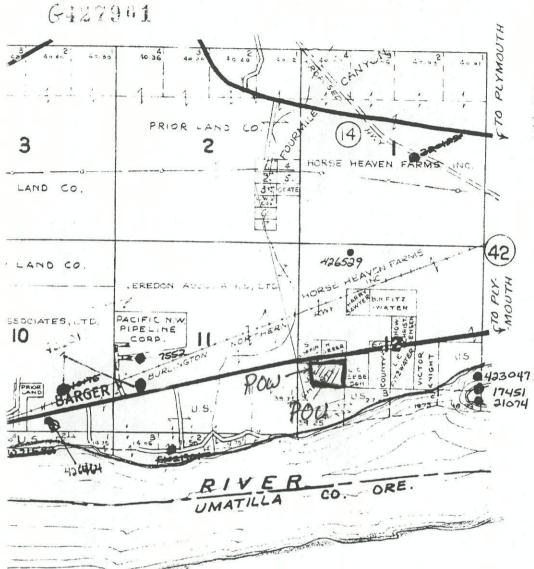
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATE	ER IS TO BE USED (PROPE	RTY OWNER, LESSEE, CONTRA	CT PURCHASER, ETC.)		
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAN	ID ON WHICH THE WATER	IS TO BE USED (INCLUDING WA	ATER PROVIDED BY	VEO	TH NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATE	ER) AND UNDER WHAT A	UTHORITY		YES	LI NO
				,	
DESCRIPTION	OF SYSTEM PE	ROPOSED OR INST	ALLED		
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTO	R HORSE POWER, PIPE DI	AMETER, NUMBER OF SPRINKLI	ERS, ETC.)	Ch. A.	
15 HD pump. 200 800 ft-4" PUC MAIN	LINE - E	BURIED - 11	VSTALLE	D	
OVERHEAD RISE	FR - 5P	RINKLERS	- 1/32 Ra	enberd	. Nelen
Ricera - PUC- 3/4	"; Later	ale: 1" PL	·c		
one pleter	L	7 pro	of approp	reate	on of
GAC presently of	serated.	and water	to re	eques	ted.
GAC presently of	eredi s	equisted ?	& Comple	te 1.	5 aure
Permet 1			244		
Permit No. Ga	4-2790	1P			
IF 10 ACRE-FEET OR MORE OF WATER IS TO POINT, A STORAGE PERMIT MUST BE FILED IN A TIONS, FROM THE DEPARTMENT OF ECOLOGY	ADDITION TO THIS PER	IF THE WATER DEPTH WILL MIT. THESE FORMS CAN BE	BE 10 FEET OR MORE A SECURED, TOGETHER V	T THE DEEPE WITH INSTRU	ST IC-
	SIGNAT	JRES	1		
		27	Christ		
			APPLICANT'S SIGNATURE	1	
J. T. CHRISTY		99	Chris	Ly	
LEGAL LANDOWNERS NAME (PLEASE PRINT)		DE DE	NER'S SIGNATURE (OWNER C SCRIBED IN ITEM NUMBER 5)		
			T, CHRIST		MOUTH
	FOR OFFICE U		1	MAL	14346
STATE OF WASHINGTON				,0 . ,	, , , ,
ss.					
DEPARTMENT OF ECOLOGY					
This is to certify t	that I have examin	ned this application to	gether with the acc	omnanvin	a mane
				ompanyin	g maps
and data, and am returning it for correcti	on or completion	as follows:			
In order to retain	its priority date,	this application must	be returned to th	e Departn	nent of
Ecology, with corrections, on or before		, 19			
Witness my hand th	his	.day of	., 19		
CY 040-1-14 v. 1/85		Donor	tment of Ecology		

Tred Kajala, Ecology 3601 W. Wash Mash Makema, WA 98908 Bay 67 Plymouth, WA. 99346 10/7/89 Mean Tred Enclosed are the foll: 1. Telled out forms for A. Proof of applecation - 6AC. B. Application for a new permet for 9 de. 2. My cheek for 10.00 -Thanks for all . -25 Christy



5 N., RANGE 27E.W. M.

COUNTY, WASHINGTON



SMALL TRACTS SEC 2
1 DONALD MEBRIDE, ETAL
2 HA BROWNELL & STATE
3 EA BROWNELL & STATE
4 RUSSELL RETER, ETAL
5 E W (MRS.) BROWNELL & STATE
6.BETTY MOFFIT
7 SHADE

6430088

econd Copy — Owner's Copy	LL REPORT 30088 Application Permit No.		
(1) OWNER: Name William DaNNer	Address P.O. Box 311-217 2mai	tilla	7
LOCATION OF WELL: County Benton		5 n, r	27.w.m.
3) PROPOSED USE: Domestic Z Industrial Municipal Irrigation Z Test Well Other	(10) WELL LOG: Formation: Describe by color, character, size of materishow thickness of aquifers and the kind and nature of	al and stri the mater	cture, and
(4) TYPE OF WORK: Owner's number of well (if more than one) New well Method: Dug Bored	stratum penetrated, with at least one entry for each of MATERIAL	FROM	formation. TO
Deepened	Sand Tan	0	63
(5) DIMENSIONS: Diameter of well inches. Depth of completed well ft.	GRavel 6" mines	65	9
(6) CONSTRUCTION DETAILS: 277 Wall	Boulder's Couldes gravel	9	21
Casing installed: S "Diam. from tt. to 33 tt. Threaded T "Diam. from tt. to tt. Welded T "Diam. from tt. to tt.	Gravel 3"muns sand Tan Cemented	21	27
Perforations: Yes No Victoria	Grave 2 munus sand	27	38
perforations from	G-Ravel 2"mins sand tan	38	39
Manufacturer's Name Johnson Type STAINLES: 5Ke Model No Diam. Slot size 50 from 33 ft. to 38 ft. Diam. Slot size from ft. to ft.			
Gravel placed from Size of gravel: ft. to ft.			
Surface seal: Yes No To what depth? 33 ft. Material used in seal Sentence Did any strata contain unusable water? Yes No Type of water? Depth of strata Method of sealing strata off.	3		
(7) PUMP: Manufacturer's Name		30/1	
(8) WATER LEVELS: Land-surface elevation above mean sea level			
(9) WELL TESTS: Drawdown is amount water level is lowered below static level Was a pump test made? Yes No If yes, by whom?	Work started 3 22 1982 Completed 3	22	1982
Yield: gal./min. with ft. drawdown after hrs. "Blown with Cure 1007" gph "	WELL DRILLER'S STATEMENT: This well was drilled under my jurisdiction true to the best of my knowledge and belief.	and this	report is
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level) Time Water Level Time Water Level Time Water Level	NAME Nelson Well Drilling I	Type or p	rint)
	Address 10036 West aryent	Pux	0

true to the best of my knowled	age and benefit	
NAME Nelson Well (Person, firm, or	Orilling Tax corporation) (Type or print)	
Address 10036 West	aryent Paro	
[Signed] ams /el		
License No. 3/a/	Date 323 198)

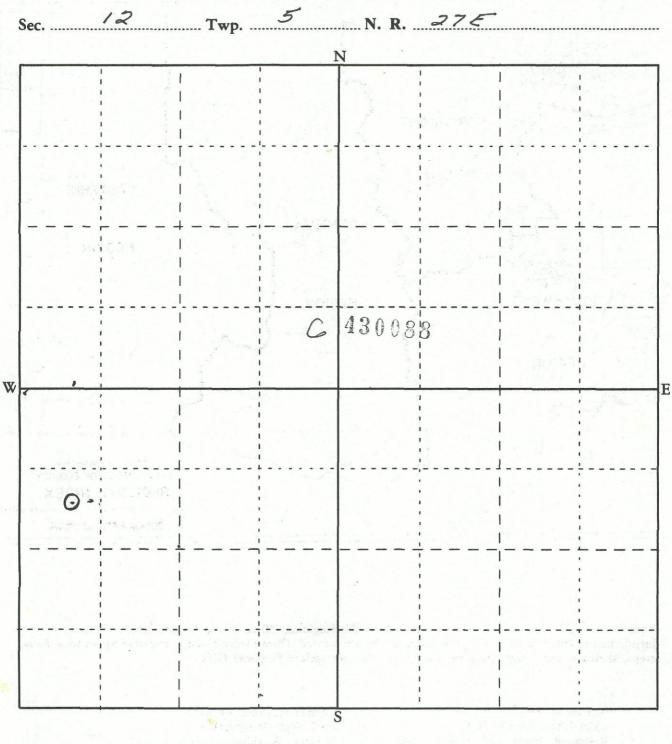
Artesian flow.....

Date of test . Bailer test.....

.....gal./min. with....

g.p.m. Date....

...ft. drawdown after....

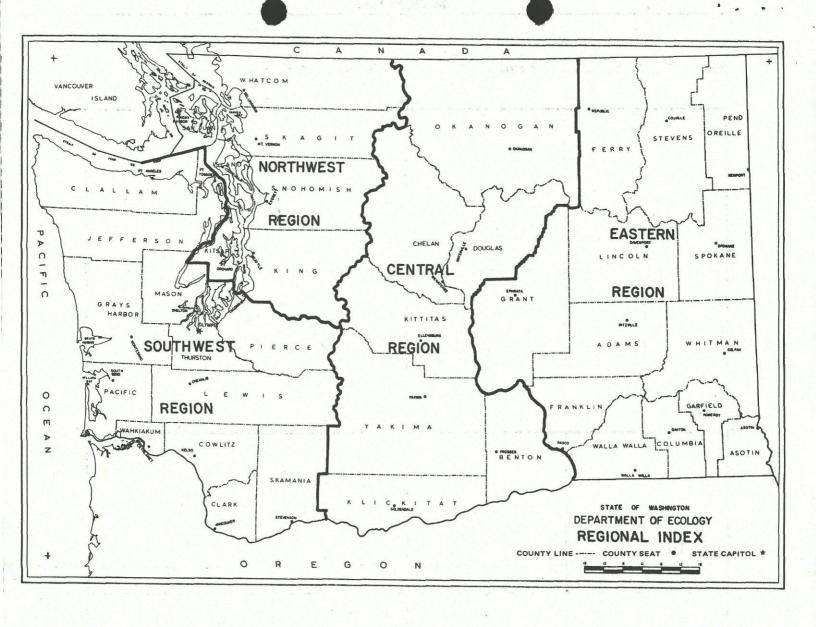


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

2 2 miles West of Plymouth on Christy Rd	£ 300.
a akada kada dada da kata da k Kata da kata d	- 2 - Least State (1995) - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2491

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

- 1. Lands that are being irrigated under water rights acquired after December 8, 1977.
- 2. Lands that may be irrigated under applications now on file with the Department of Ecology.
- 3. Lands that may be irrigated under this application.

☐ YES

Please sign and return

(Signature of Landowner)

(Date)

G 430,23

WASHINGTON STATE

167221

DEPARTMENT OF ECOLOGY	
RECEIVED FROM 9-T. Christ	Plymouth
Ten 1	DOLLARS 10
General Rec. Rev. Basic Data Other Water Code Publications Adjudications Refu	ndsCheck3/47
Per, and Lic. Investments Registration Ot	her M.O
Upp fle # G4-30088	Juny Well
ECY 010-144	1 mank 10u

